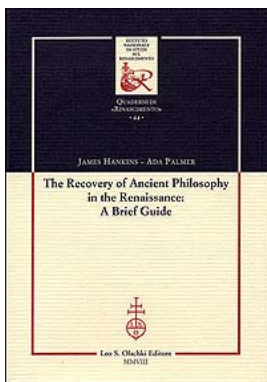


JAMES HANKINS - ADA PALMER

THE RECOVERY OF ANCIENT PHILOSOPHY IN THE RENAISSANCE: A BRIEF GUIDE

This volume offers a brief bibliographical overview of the recovery of the ancient pagan philosophical texts, from the Pre-Socratics to the Neoplatonists, in Renaissance Europe (1350 to 1650). It aims to show at what point the major texts and sources for the ancient philosophical schools became available and which translators and commentators shaped their initial reception. Included in principle are the dates of first printing and, in the case of works originally in Greek, the dates when they were first translated into Latin. Where possible, mention is made of the most important commentaries and the earliest vernacular translations. The *Guide* treats in brief form the



Renaissance contribution to the recovery and study of the Aristotelian corpus, the major texts surviving from Plato's Academy in its various stages, the Stoic, Epicurean and Skeptical schools, the Neo-Pythagoreans and Neo-Platonists, and the major ancient commentators on Plato and Aristotle. A rapid survey of biographical and doxographical sources is also included, and a treatment of the Hermetic corpus, the Orphic Hymns, the Chaldaean Oracles and Cabbalistic texts. The work is intended as an aid to students concerned with the role of ancient philosophical thought in the theology, philosophy, political theory, literature and arts of the Renaissance and early modern period.

Una breve rassegna bibliografica sul recupero di antichi testi filosofici pagani nell'Europa del Rinascimento, che si propone di indicare il momento in cui cominciarono a circolare i maggiori testi e le fonti relative alle scuole filosofiche antiche e quali traduttori e commentatori ne determinarono l'iniziale ricezione. Un'indagine utile a quanti studiano il ruolo del pensiero filosofico antico nella teologia, filosofia, teoria politica, letteratura e arte del Rinascimento e della prima età moderna.

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